# STOCKBRIDGE COMMUNITY SCHOOLS 100 Price Avenue Ste A Stockbridge, Michigan 49285

## **Board of Education**

Regular Meeting #9 – March 10, 2025 Junior/Senior High School Media Center– 6:30 p.m.

# AGENDA

l.	Call to Order					
II.	Pledge of Allegiance					
III.	Roll Call					
	Kary Gee Rocky Ramalia Cindy Lance Erin Gancer Jill Ogden	Brad Edwards Jeff Trapp Meghan Kunzelman Ben Kruse Amy Hodgson Steve Keskes Kelsey Jennett				
IV.	Approval of Agenda  Move to approve the board meeting agenda for March 10, 2025 as presented/amended.					
V.	Public Comment Addressing Action Items  Please address your comments directly to the Board President. It's important to note the while the meeting is open to the public and conducted in a transparent manner, it is primarily a platform for the Board of Education to conduct its business. Board members will not engage in dialogue or respond to comments during the meeting. We appreciate your understanding and cooperation in maintaining an orderly and productive meeting environment. Each speaker will be limited to three minutes, with a maximum of thirty minutes of public participation.					
	The board president may adjust the guideline as the	ey see fit.				
VI.	Board of Education Comments					
VII.	Board Committee Reports					
VIII.	Student Representative Report - Eliana Johnson & Lily Sager					
IX.	Reports Mr. Edwards					

Mrs. Kunzelman

Mr. Trapp Mr. Keskes Mrs. Hodgson Ms. Jennett Mr. Kruse Ms. Clear

## X. <u>Superintendent Report</u>

## XI Discussion Items

1.

#### XII. Consent Agenda

- 1. Minutes February 10, 2025, February 18, 2025 and March 3, 2025
- 2. Financials
  - a. \$194,972.81 from General Fund
  - b. \$28,678.06 from Cafeteria Special Revenues Fund
  - c. \$5,647.45 from Student Activity Special Revenues Fund
  - d. \$1,976,299.53 February Payroll

## XII. <u>Action Items</u>:

1. Bus Camera System Bid - Mr. Keskes

Move to approve the purchase and installation of Bus Camera Systems by AngelTrax not to exceed the bid amount of \$18,253.58 as presented.

## 2. <u>Field Trip Approval - Mr. Friddle</u>

Move to approve the Band Trip to Cedar Point in Sandusky, OH as presented.

#### XIV. Old Business

#### XV. Schedule of Meetings

Board Meeting/	March 10, 2025	6:30 PM	Jr/Sr Student Success Center
Architect Presentations			
<b>Construction Mgr Presentations</b>	March 11, 2025	5:00 PM	Jr/Sr Student Success Center
Community Bond Mtg	March 12, 2025	6:30 PM	Jr/Sr Student Success Center
Regular Meeting	April 14, 2025	6:30 PM	Jr/Sr Student Success Center

### XVI. <u>Acknowledgements</u>

#### XVII. Public Comments

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The board president may adjust the guideline as they see fit.

# XVIIII. Meeting Break

XIX. Architect Presentations

The Collaborative 7:15 pm Dangerous 8:00 pm

# XX. Adjournment

Move that regular meeting #9 of the Stockbridge Community School District Board of Education be adjourned at \_: \_\_pm.

# BOARD COMMITTEES & REPRESENTATIVES January 13, 2025 - December 31, 2025

## **Board Committees**

Committee Name	Chair	Member	Member	Meeting Frequency	
Technology/Curriculum	Gancer	Ogden	Ramalia	Quarterly	
Athletics Committee	Numinen	Ramalia	Gee	As Needed	
Safety/Wellness/Repro Health/Food & Nutrition	Gee	Lance	Ogden	Annually	
Facilities Committee:	Graham	Lance	Ogden	As Needed	
Personnel Committee:	Numenin	Gee	Gancer	Bi-Annually	
Policy Committee:	Ogden	Lance	Ramalia	Bi-Annually	
Marketing Committee:	Gancer	Numinen	Graham	As Needed	
Finance Committee	Lance	Graham	Numinen	As Needed	

# **Board Representatives**

Student Representative	Eliana Johnson & Lily Sager		Monthly	Reg Board Mtg
SAEF Member	Lance		Quarterly	
MASB Legislature	Ogden		Annually	
MASB Voting	Ogden		Annually	
ISD Budget Voting	Delegate: Numinen	Alt:Graham	Annually	
ISD Election Rep	Delegate: Numinen	Alt:Graham	Annually	

ISOA Ingham School Officers Association	Graham	Numinen	Monthly	
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# **School Organizations**

Panther Cubs PTO	Reaghan Walz	Jessica Lane		Bi-Annually	Sept/Mar
Athletic Boosters	Rebeca Lackey	Stacey Wright	Amy Adkins	Bi-Annually	Sept/Mar